

## Pre-Born!

### Statement of Faith

#### The Bible

The Bible, being fully inspired by God in its entirety, is His perfect Word and is the sole authority for all faith and practice.

*(Ps. 119:89; Ephes. 6:17; 2Tim. 3:16,17; Heb. 1:1,2; 2 Pet. 1:19-21)*

#### God

There is one God, eternally co-existent in three Persons, Father, Son, and Holy Spirit.

*(Acts 6:4; Gen. 1:1,2; John 1:1-3; Rom. 1:20; 2 Cor. 13:14; Ephes. 2:18; Col. 1:15,16; Heb. 11:3; Rev. 1:4-6, 4:4)*

#### Jesus Christ

Jesus is fully God and fully man, was born of the virgin Mary, lived a sinless life, died in our place on the cross, and rose bodily from the grave. He ascended into heaven is seated down at the right hand of the God the Father, where He, the only mediator between God and man, continually makes intercession for His own.

*(Mt. 1:18-24, 24:37-44; John 1:1-3; Rom. 8:34; 1 Cor. 15:3-4, 51-58; 1 Thess. 4:14-17; Heb. 9:24; Rev. 14:11-16)*

#### Holy Spirit

The Holy Spirit is a Divine person who convicts people of sin, sanctifies, indwells, and empowers the believer, dispensing spiritual gifts and developing holiness.

*(John 3:5,6; 14:16,17; 16:8-11; 1 Cor. 12:12,13; Ephes. 1:13,14)*

#### Humanity

All people are sinful and lost and can be saved only by grace through faith in the shed blood of the Lord Jesus Christ.

*(Gen. 1:26; 2:17; John 5:40; Rom. 3:9-10, 19-23; 6:23; Ephes. 2:1-3; 1 John 3:8)*

#### Human Destiny

The resurrection of the dead includes all people -the believer to life everlasting and the unbeliever to eternal condemnation.

*(John 5:28,29; 2 Cor. 5:8; Phil. 1:23; 2 Thess. 1:7-10; Rev. 20:11-15)*

## Salvation

Salvation comes to us only by grace through faith in Jesus Christ, apart from any human merit.

*(John 1:12; 5:24; 6:37-44; Rom. 3:20, 27,28; 5:1-8; 10:9,10; 13:1; 1 Cor. 1:29-31; 6:19,20; Ephes. 2:8-10; Col. 1:13,14; 2 Tim. 1:9; Titus 3:4,5; 1 Pet. 1:3-5; 1 John 2:19; Jude 1:24)*

## The Church

The Church who is the body of Jesus Christ, for which He will bodily return, is comprised of all who have accepted the redemption provided by Him. The presence of Jesus Christ by the Holy Spirit in the believer will result in a life of personal holiness and a walk of obedience to the will of God.

*(Mt.16:18,19; 28:18-20; Acts 2:41-47; 13:1-3; 20:28; Ephes. 1:22,23; 4:1-16; 5:25-27; Col. 1:17,18; Heb. 10:25; 1 Pet. 5:1,2)*

## Statement on the Sanctity of Life

We believe that all human life is sacred and created by God in his image. Human life is of inestimable worth in all its dimensions, including Pre-Born babies, the aged, physically or mentally challenged, and every other stage or condition from conception to natural death. We are therefore to defend, protect and value all human life ( PS. 139). We believe and affirm that life begins at conception at which time the full genetic blueprint is in place. Accordingly, we believe that our expression of love and service to God requires that we work to protect and honor life in all stages of creation. As well, we believe and affirm that God is calling upon us and commands that we make special efforts to protect the most vulnerable among us. As such, we view life from conception through birth to be uniquely vulnerable and therefore work to protect and defend life in these early stages. We do not provide or prescribed contraceptive medications which may harm an embryo and we will never provide an abortifacient medication or recommendations or facilitation under any circumstances.

## Statement on Marriage and Sexuality

We believe that God wonderfully and immutably creates each person as either male or female and that these two distinct, complementary sexes together reflect the image and nature of God. Accordingly, our communication with patient's, clients, centers and all other persons reflects the reality of God's created order –put simply we use male pronouns to refer to those persons who are created biologically male, and female pronouns to refer to those persons who are created biologically female. Finally, we believe that God created marriage to be exclusively the union of one man and one woman and that intimate sexual activity of any sort is to occur exclusively within that union.